

EXECUTIVE COMMITTEE AGENDA Room 400, Government Center Tuesday, December 10, 2013 4:30 p.m. AMENDED

- 1. Call to Order
- 2. Chairman's Approval of Minutes November 12, 2013
 October 15, 2013 Stand-up
- 3. Appearance by Members of the Public
- 4. Departmental Matters
- 5. Report of Standing Committees:
 - A. Executive Committee Chairman Sorensen
 - 1) Items to be Presented for Action:
 - a) <u>REAPPOINTMENTS</u>:

McLEAN COUNTY REGIONAL PLANNING COMMISSION

Mr. Mark Pritchett 2816 Rocksbury Dr. Bloomington, IL 61705 (Three-year term to expire on December 31, 2016)

McLEAN COUNTY ECONOMIC DEVELOPMENT COUNCIL

Mr. Ben Owens 3207 Winchester Bloomington, IL 61704 (Two-year term to expire on December 31, 2015)

McLEAN COUNTY HOUSING AUTHORITY

Mr. D. Gene Justin 13310 Tango Road Bloomington, IL 61704 (Five-year term to expire on December 26, 2018)

b) APPOINTMENTS:

McLEAN COUNTY REGIONAL PLANNING

Mr. David Selzer 1218 Windsor Drive Normal, IL 61761 (three-year term to expire on December 31, 2016)

c) RESIGNATIONS:

McLEAN COUNTY REGIONAL PLANNING

Mr. Tim Strader 8817 Heatherdowns Rd. Bloomington, IL 61705

- Request Approval of a Resolution Establishing a Holiday Schedule for County Employees for the Year 2014 – County Administrator's Office (To be handed out at meeting)
- e) Request Approval of a Resolution Establishing County Board Meeting Dates for Calendar Year 2014 – County Administrator's Office (To be handed out at meeting)
- f) Request Approval of Renewal of Support Agreement with Interact Public Safety – Information Technologies
- 2) Items to be Presented to the Board:
 - a) Information Technologies December 2013 Report

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- b) General Report
- c) Other
- B. Land Use and Development Committee Chairman Gordon
 - 1) Items to be Presented to the Board:
 - Request Approval of a Waiver of Preliminary Plan Requirements and a Three-Lot Final Subdivision Plat for the Kickapoo Estates Subdivision 1st Addition, File No. S-13-26
 - b) General Report
 - c) Other
- C. Transportation Committee Chairman Hoselton
 - 1) Items to be Presented to the Board:
 - a) Request Approval of Resolution & Bid Tab for the November 26, 2013 Letting for County & Township 2014 Motor Fuel Tax Materials and County 2014 Non-MFT Materials and Construction

			Agreement – Farnsworth Group, Inc (1) Towanda Barnes Rd (CH 29) Pavement Marking Plans			
		c)	Request Approval of 2014 County Engineer Motor Fuel Tax Appropriating Resolution			
		d)	General Report			
		e)	Other			
D.	Property Committee – Chairman Segobiano					
	1)	<u>Item</u>	s to be Presented for Action:			
		a)	Request Approval of a Grant from the Illinois Department of Commerce & Economic			
			Opportunity for 2013 Emergency Recessed			
			Lighting Retrofit at the Nursing Home	5		
		b)	Request Approval of Attachment Number			
		,	Twelve to Amendment to Lease and Operation and			
			Maintenance Agreement for the City/County			
			Office Building	6		
		c)	Request Approval of Attachment Number 23 to			
		•	the Amendment to the Lease and Operation and			
			Maintenance Agreement for the Law and Justice			
			Center	7		
		d)	Request Approval of Lease and Contract Extension			
			Agreement No. 11 Extending the Lease of the			
			Courthouse Building and the contract for Operation			
			and Maintenance All Dated December 3, 2002	8		
	2)	<u>Item</u>	s to be Presented to the Board:			
		a)	Request Approval of a CIRBN Lease			
			Agreement			
		b)	Request Approval of Purchase of 2013			
			Replacement Vehicle			
		c)	General Report			
		d)	Other			
E.	Justice Committee – Chairman Caisley					
	1)	Items to be Presented for Action:				
		a)	Request Approval of the Transfer of Fiscal Agent			
			for Eleventh Judicial Circuit Family Coordinating			
			Council – Circuit Court	9-39		
		b)	Request Approval of a Resolution Approving			
			McLean County's continued Participation with			
			the State of Illinois Appellate Prosecutor's			
			Office - State's Attorney's Office	40-43		
		c)	Request Approval of Fiduciary Agency			
			Agreement between the County of McLean and			
			The Illinois State Police – Sheriff's Department	44-51		

Request Approval of Engineering Services

b)

2)	Items	to be Presented to the Board:			
,	a)	Request Approval of a Revised Sub-Contract			
	,	Agreement with Chestnut Health Systems			
		(SAMHSA Grant) – Court Services			
	b)	Request Approval of a 2014 Physician			
	ŕ	Contract Amendment between OSF Healthcare			
		Systems and McLean County Juvenile			
		Detention Center – Court Services			
	c)	Request Approval of a 2014 Mental Health Contract			
		between Cathy Vogel and the McLean County			
		Juvenile Detention Center – Court Services			
	d)	Request Approval for Squad Car Bids to Replace			
		five (5) Current Vehicles – Sheriff's Department			
	e)	Request Approval of 2014 Contract between			
		Heartland Community College and McLean			
		County Sheriff's Office for GED Courses at			
		McLean County Detention Facility – Sheriff's			
		Department			
	f)	General Report			
	g)	Other			
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		nmittee – Chairman Owens			
1)	Items to be Presented for Action:				
	a)	Request Approval of Critical Personnel Hiring	E0 E0		
	b)	Requests – County Administrator's Office	52-53		
	b)	Request Approval of Memorandum of Understanding			
		(MOU) between the City of Bloomington, the			
		Town of Normal, the County of McLean, Bloomington School District 87 and Community			
		Unit District No. 5 McLean and Woodford			
		Counties, and the Bloomington-Normal Area			
		Economic Development Council (EDC)	54-57		
	c)	Request Approval of an Ordinance of the	34-31		
	C)	McLean County Board Providing for an Increase			
		in the GIS Fee for Filing every Instrument, Paper,			
		or Notice for Record Pursuant to 55 ILCS 5/3-5018	58-60		
2)	Items to be Presented to the Board:				
_,	a)	Request Approval of an Amendment to McLean			
	ω,	County Revised Code, Chapter 26, Food Service,			
		and Chapter 28, Health and Sanitation			
	b)	General Report			
	c)	Other			

G.

F.

- Report of the County Administrator

 1) Items to be Presented to the Board:

 a) General Report

 b) Other

- 6. Other Business and Communications
- 7. Recommend Payment of Bills and Approval of Transfers, if any, to County Board
- 8. Adjournment

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